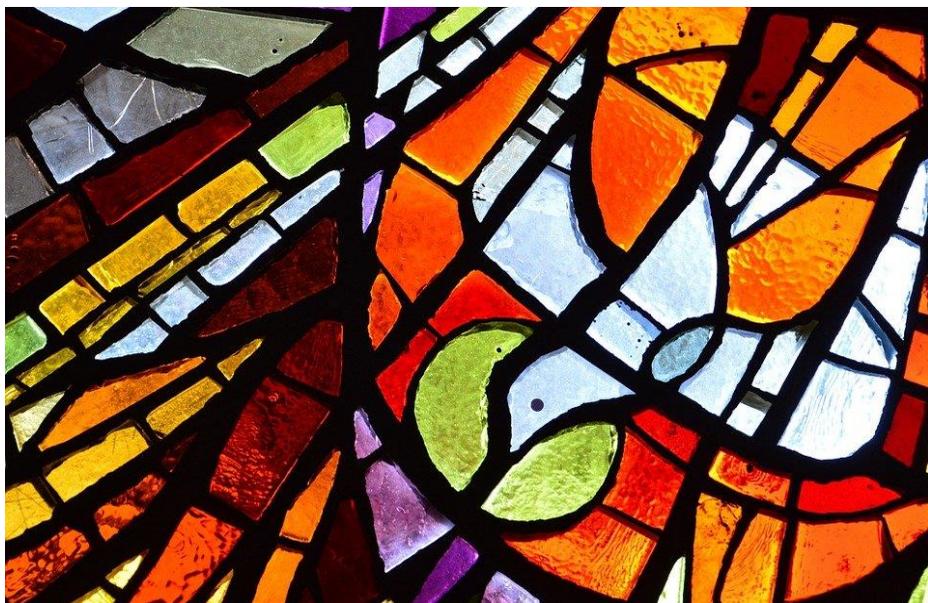


Trinity Episcopal Church
400 West Ash Avenue
El Dorado, Kansas 67042



Sunday, February 21, 2021
The First Sunday in Lent
Worship at 10:15 AM
Holy Eucharist Rite II
Spiritual Communion
www.facebook.com/Trinity-Episcopal-Church-El-Dorado-Ks-463073137044715

Holy Eucharist:
A Penitential Order: Rite II

Prelude

Deb Harstine

Processional

Eternal Father, Strong to Save”

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Opening Acclamation

Bless the Lord who gives all our sins.
His mercy endures forever.

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: love your neighbor as yourself. There is no other commandment greater than these.” Mark 12: 29-31

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Lesson

The First Reading

Genesis 9: 8-17

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

Thanks be to God.

Psalms 25: 1-9

To you, O Lord, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, * and teach me your paths.

Lead me in your truth and teach me, * for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love, * for they are from everlasting.

Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness., O Lord.
Gracious and upright is the Lord; * therefore he teaches sinners in his way.
He guides the humble in doing right * and teaches his way to the lowly.
All the paths of the Lord are love and faithfulness * to those who keep his covenant and his testimonies.

The Second Reading

| Peter 3: 18-22

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord
Thanks be to God.

Seq. “O Love, How Deep, How Broad, How High” 448

The Gospel

Mark 1: 9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days,

tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

As you have made an everlasting covenant with every living creature and all generations, help us to remember your goodness whenever we see a rainbow stretched across the sky, and to recall our obligation to be wise stewards of your creation:

To you, O Lord, I lift up my soul.

Call to mind the vows we made in baptism, that we might daily reaffirm our covenant with you, proclaiming the Good News of Jesus, loving our neighbor as ourselves, and striving for justice and peace among all people:

Show me your ways, O Lord, and teach me your paths.

Give us strength this Lenten Season to continue in the apostle's teaching and fellowship, in the breaking of bread and in the prayers, to persevere in resisting evil, and whenever we fall into sin, to repent and return to you:

Lead me in your truth, and teach me.

You have bound us together in one community and fellowship, and we lift before you those among us suffering any grief or trouble: Adella, Becky, Beth, Brooks, Bertha, Chris, Dalinda, Darlene, Danny, Dave, Denny, Gerry, Ian, Jeanette, Jerry, Joan, Kent, Marge, Nancy, Steve, Suzanne, Ralph, Robby, Robert, and Susan and her patients and all medical personnel administering COVID vaccines. Lord, have mercy:

Remember, O Lord, your compassion and love.

We remember before you the Church and the parishes of Trinity and St. Matthew's, that you would guide us and grant to us an extra measure of your Spirit for shared endeavor in our parishes, Diocese and Province:

Gracious and upright is the Lord.

As the Spirit drove Jesus forty days into the wilderness for testing, so strengthen us when we find ourselves in the desolate places, refining us through difficulty, that we may be better prepared for the work to which we have been called:

God guides the humble in doing right, and instructs the lowly.

Help us to repent and believe, and to proclaim the Good News of God in our time:

All the paths of the Lord are love and faithfulness.

Pray for the Anglican Church of Central America

Pray for the people of Portugal, Spain, Italy, and Malta

Pray for St. Paul's Episcopal Church, Coffeyville, The Rev. Charles Durland, Deacon, and their lay leadership.

We give thanks for St. Matthew's and Trinity and pray for St. Matthew's Payee Program, Northridge Elementary School their Teachers, staff, students, and families, Priscilla's Pet Pantry, and all outreach of our churches.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**

The Peace

The peace of the Lord be always with you.

And also with you.

Instrumental Music

Deb Harstine

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."+++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."+++

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.* +++

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.
Amen

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered and remembering this day St. Matthew's and Trinity Episcopal Churches and those who worship there. We long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you come into our hearts. We unite ourselves with you and embrace you with all our hearts, souls and minds. Let nothing separate us from you: let us serve you in this life until, by your grace, we come to your glorious and unending peace. *Amen*

Hymn

“Now Let us With One Accord”

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The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. **Amen.**

The Blessing

Grant, Almighty God, that your people may recognize their weakness and out their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence, through Christ our Lord. **Amen.**

Recessional: "Lord, Who Throughout These Forty Days" 142

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

Deb Harstine

Ministers for This Service

The Rev. Les Jackson

The Rev. Diane Kruger, Deacon

Deb Harstine, Music