

Trinity Episcopal Church
400 W. Ash
P. O. Box 507
El Dorado, Kansas



Sunday, January 16, 2022
The Second Sunday After Epiphany
The Holy Eucharist Rite II
10:15am

facebook.com/Trinity-Episcopal-Church-El-Dorado-KS-463073137044715/

Website: trinityeldorado.org

Masks required

Prelude

Deb Harstine

Let us pray

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from the coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and truth; through Jesus Christ our Lord. *Amen*

Processional

“The Church’s One Foundation”

Pg. 525

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God’s kingdom, now and forever. *Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria in Excelsis

S280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. *Amen.*

The Lessons

The people sit

The First Reading

Isaiah 62:1-5

A reading from Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

Psalm 36:5-10

Your love, O Lord, reaches to the heavens, * and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep;
* you save both man and beast, O Lord.

How priceless is your love, O God! * your people take refuge under the shadow
of your wings.

They feast upon the abundance of your house; * you give them drink from the river
of your delights.

For with you is the well of life, * and in your light we see light.

Continue your loving-kindness to those who know you, * and your favor to those
who are true of heart.

The Second Reading

I Corinthians 12:1-11

A reading from the Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers, and sisters, do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says, 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

The people stand

Seq. "How Wonderous and Great Thy Works" Pg. 533 vs. 1

The Gospel

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine. And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So, they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Seq. "How Wonderous and Great Thy Works" Pg. 533 vs. 2

The people sit

The Sermon

The Rev. Les Jackson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

As we recall Christ's manifestation to the world in this Season of Epiphany, we pray that Christ may be seen also in our lives, in the witness of our parish and diocese, and in the ways we extend ourselves to those in need:

Your love, O Lord, reaches to the heavens.

Move among us, stirring a variety of gifts through the same Spirit, that rich in diversity, we might serve the common good:

Your faithfulness, O God, ascends to the clouds.

Empower those who labor for your reign in our parish, in our homes, communities and daily vocations, that no act would seem too small or common to manifest your love:

Your righteousness is strong, and your justice like the great deep.

We intercede for our nation, asking that wise judgment would prevail in all branches of government, and praying especially for our President, and for the members of Congress. We remember the men and women of our armed forces, praying especially for those in harm's way:

Your people find refuge under the shadow of your wings.

Minister your presence and healing power to all our sick, remembering especially those for whom our prayers are now offered Anita, Amy, Beth, Danny, Dave, Debbie, Delinda, Delores, Donna, Elaine, Jane, Jeff, Jerry, Jessica, Joan, Jonah, Judy, Julie, Karen, Kathleen, Kenneth, Kent, Kim, Lauren, Oaklyn, Penny, Robert, Ron, Rose, Steve, Suzanne, Susan, Therese, and Wayne. Grant courage, grace, and consolation in the midst of trouble:

For with you is the well of life, and in your light, we see light. Many and various gifts flow from the one Spirit; so, assist us to recognize the gifts we have been given and to use them in service to the common good:

Continue in your loving-kindness to all who call upon you.

You bless us abundantly, O God, turning the water of our life to good wine and making our hearts glad as at Cana of Galilee. Make we who have been so richly blessed to be in turn a blessing to others, that many may believe, and your glory be revealed:

Grant your favor to all who are true of heart.

Pray for St. Peter's Episcopal Church, Pittsburg, The Reverend David Jenkins, The Reverend Ryan Willis, Curate, and their lay leadership.

For the Archbishop of Canterbury, Justin Welby, our Presiding Bishop, Michael Curry, for our Bishop Cathleen Bascom, for all bishops and ministers, and for all the holy people of God.

For Heartland Minster and their Shepherd, The Reverend Marc McDonald,
Rector of St Andrews Episcopal Church, Emporia Kansas.

We give thanks for St. Matthew's and Trinity and pray for St. Matthew's Payee
Program, Northridge Elementary School their teachers, staff, students and families,
Priscilla's Pet Pantry, and all outreach of our churches.

The Concluding Collect

Holy God, mighty God, Immortal God, adored by angels and praised by the saints,
receive the prayers of your church, and grant them in accordance with your
gracious will, through Christ our Lord. *Amen*

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone. We
have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us; that we may delight in your
will, and walk in your ways, to the glory of your Name. *Amen.***

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep
you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of our lips that acknowledge his Name.

Instrumental Music

Deb Harstine

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130

Holy, Holy, Holy Lord, God of power and might. Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."++

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be Thy Name, Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

“All Praise to You, O Lord”

Pg. 138

Post Communion Prayer

Let us pray.

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you peace and favor. And the blessing of God almighty, the Father, the Son, the Holy Spirit, be upon you and remain with you forever. *Amen*

Recessional

“Christ is the World’s True Light”

Pg. 542

The Dismissal

Let us go forth into the world, rejoicing in the power of the spirit.

Thanks be to God.

Postlude

Deb Harstine

Ministers This Service

The Rev. Les Jackson

Annette Gurney, *Lector*

Annette Gurney, *Counter*

Deb Harstine, *Organist*

Glenda Giro, *Hospitality*

The Rev. Diane Kruger, *Deacon*

Glenda Giro, *Usher*

Ted White, *Counter*

Cherilyn Chiaro, *Flautist*

*Join us after the Service for the
Annual Meeting & Potluck*