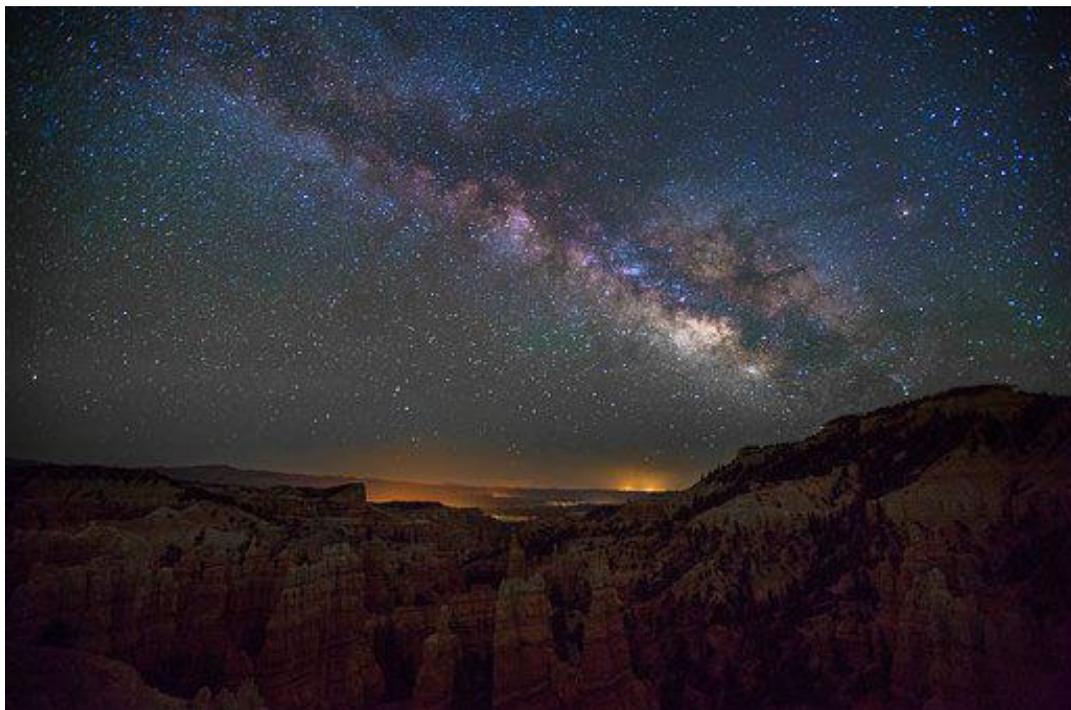


Trinity Episcopal Church  
400 W. Ash  
P.O. Box 507  
Eldorado, Kansas 67042



Sunday, August 7, 2022  
The Ninth Sunday after Pentecost  
The Holy Eucharist Rite II  
[Facebook.com/TrinityEpiscopalEldorado](https://www.facebook.com/TrinityEpiscopalEldorado)  
Website: [trinityeldorado.org](http://trinityeldorado.org).

Welcome

Carol Turner

Prelude

Deb Harstine

Let us pray:

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us when we draw near to you, from the coldness of heart and the wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and truth; through Jesus Christ our Lord. *Amen*

*The people stand*

Processional

“The God of Abraham Praise”

Pg. 401

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God’s kingdom, now and forever.**

Almighty God, to you all heart are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria in Excelsis

S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God, and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit*

### Old Testament Reading

Genesis 15:1-6

#### A Reading from Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

The Word of the Lord.

**Thanks be to God.**

### The Psalm

Psalm 33:12-22

Happy is the nation whose God is the LORD! \* happy the people he has chosen to be his own!

The LORD looks down from heaven, \* and beholds all the people in the world.

From where he sits enthroned he turns his gaze \* on all who dwell on the earth.

He fashions all the hearts of them \* and understands all their works.

There is no king that can be saved by a mighty army; \* a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance; \* for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him, \* on those who wait upon his love

To pluck their lives from death, \* and to feed them in time of famine.

Our soul waits for the LORD; \* he is our help and our shield.

Indeed, our heart rejoices in him, \* for in his holy Name we put our trust.

Let your loving-kindness, O LORD, be upon us, \* as we have put our trust in you.

## Epistles Reading

Hebrews 11:1-3, 8-16

### A Reading from Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old--and Sarah herself was barren-- because he considered him faithful who had promised. Therefore, from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore, God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

**Thanks be to God**

Seq.

“Sleepers, Wake! A Voice Astounds Us”

Pg. 61, 1 & 2

*The people stand*

**The Gospel**

**Luke 12:32-40**

The Holy Gospel of our Lord Jesus Christ according to Luke

**Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Seq.

“Sleepers, Wake! A Voice Astounds Us”

Pg. 61, 3

*The people sit*

**The Sermon**

**The Reverend Les Jackson**

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*

## The Prayers of the People

Come to us in vision, O Lord, granting us faith to enter into your promise; that we may also believe, and be reckoned righteous in your eyes:

**Behold, the eye of the Lord is upon those who fear God.**

Grant us, like Abram and Sarai, to venture the world in faith, making our homeland with you, and responding in gladness to the signs of your presence on our journey's way:

**Our soul waits for the Lord.**

Raise the sights of our earthly nation, that our citizenry may glimpse the better country to which we are called to press, remembering especially our President, our Congress and Supreme Court, and the men and women of our armed forces at home and abroad:

**God is our help and our shield.**

Dress your Church for action, lamps lit, and doors open to your presence. Prosper your hidden work in our midst; that our hearts and our treasure might meet in your service:

**Indeed, our heart rejoices in God.**

Comfort the distressed and ill of this flock, and especially those for whom our prayers are now offered (*the people may offer their petitions*), granting them the assurance of things hoped for, and the conviction of things not seen:

**In God's holy Name we put our trust.**

Make us to be always ready for your work with purses that do not wear out, confident of the unfailing treasure prepared for those who love you:

**Let your loving-kindness be upon us, as we have put our trust in you.**

Pray for St. Francis' Episcopal Church, Overland Park, The Reverend Kevin Schmidt, The Reverend Jim Cummins and their lay leadership

For the Archbishop of Canterbury, Justin Welby, our Presiding Bishop, Michael Curry, for our Bishop Cathleen Bascom, for all bishops and ministers, and for all the holy people of God.

For Heartland Minster and their Shepherd, The Reverend Marc McDonald, Rector of St Andrews Episcopal Church, Emporia Kansas.

We give thanks for the faithful gathered at Trinity and Priscilla's Pet Pantry, The Family life Center Safe House, and all outreach ministry of this church.

**The Concluding Collect**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## Confession of Sin

Let confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

## The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Offertory Sentences

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.  
*Psalm 96:8*

## Instrumental Music

Deb Harstine

All things come from Thee, O Lord.

**And of Thine own have we given thee.**

## The Great Thanksgiving

## Eucharistic Prayer D

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

**Sanctus**

**S-130**

**Holy, holy, holy, Lord, God of power and might, Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel as able*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.* +++

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us

**Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

“Lord, Make Us Servants of your Peace”

Pg. 593

## The Post-Communion Prayer

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

## The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional

“Rejoice! Rejoice! Believers”

Pg. 68

## The Dismissal

Let us go forth into the world, rejoicing in the power of the spirit.

Thanks be to God.

Postlude

Deb Harstine

## Ministers This Service

The Rev. Les Jackson

Cindy Badwey, *Acolyte*

Annette Gurney, *Counter & Hospitality*

Cherilyn Chiaro, *Flautist*

Gail Ellet and Virginia Amend, *Altar Guild*

Carol Turner, *Lector*

Ted White, *Usher*

Deb Harstine, *Organist*

Jason Foulston, *Videographer*