

Trinity Episcopal Church
400 W. Ash
P.O. Box 507
El Dorado, Kansas 67042



Sunday, January 22, 2023
Third Sunday After the Epiphany
Communion in the Absence of a Priest

[Facebook.com/TrinityEpiscopalElDorado](https://www.facebook.com/TrinityEpiscopalElDorado)
Website: trinityeldorado.org

Welcome

Lorraine Huntoon

Prelude

Deb Harstine

The people stand

Let us pray

O Almighty God, who Pours out on all who desire it the spirit of grace and of supplication: Deliver us when we draw near to you, from the coldness of heart and the wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and truth; through Jesus Christ our Lord. *Amen*

Processional “How Wonderful and Great Thy Works” Pg. 533

Opening Acclamation

Minister of the Word: Grace and peace. In the name of Christ.

People: **Thanks be to God.**

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

We Proclaim and Respond to the Word of God

The Lessons

The people sit

The Old Testament Reading

Isaiah 9:1-4

A Reading from Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Psalm

Psalm 27:1, 5-13

The LORD is my light and my salvation; whom then shall I fear? * the LORD is the strength of my life; of whom then shall I be afraid?

One thing have I asked of the LORD; one thing I seek; * that I may dwell in the house of the LORD all the days of my life;

To behold the fair beauty of the LORD * and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Even now he lifts up my head * above my enemies round about me.

Therefore, I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the LORD.

Hearken to my voice, O LORD, when I call; * have mercy on me and answer me.

You speak in my heart and say, "Seek my face." * Your face, LORD, will I seek.

Hide not your face from me, * nor turn away your servant in displeasure.

You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

The Epistle Reading

1 Corinthians 1:10-18

A Reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers, and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand

Seq. "The People Who in Darkness Walked" Pg. 126, 1, 2 & 3

The Gospel

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

Seq. “The People Who in Darkness Walked” Pg. 126, 4 & 5

The people sit

Proclamation

David Reynolds

We Pray for the World and the Church

Kneeling or standing as able

The prayers may be led either by the Minister of the Word, a lector or other appointed petitioner:

As we continue into this New Year, give our parish grace, O God, to answer readily the call of our Savior Jesus Christ, to proclaim the good news of salvation, and to perceive with all the world your marvelous works:

The Lord is my light and my salvation; whom shall I fear?

Restrain our tendency to quarrel and divide, and our human penchant for partisanship, and teach us instead to grow wise in the tools of reconciliation, that the cross of Christ may not be emptied of its power:

The Lord is the strength of my life; of whom shall I be afraid?

We offer thanks for those who tend this parish, lay and ordained, with grace and sacrifice. Give them a sense of accomplishment in their duties, and guide them in their ongoing Christian vocation.

One thing I seek; that I may dwell in the house of the Lord all the days of my life.

You have made all of us who sit in darkness to see a great light, so help us, like Simon Peter and Andrew his brother, to hear your call and follow; that we also might fish for people:

Therefore, I will offer an oblation with sounds of great gladness.

Stir the citizens of this land to strive for justice, mercy, and peace for all the peoples of the earth, and for sound governance in our domestic affairs:

For in the day of trouble God will keep me safe and offer shelter.

We intercede for our sick, remembering especially those for whom our prayers are now offered (*the people may offer their petitions*), seeking help in time of need:

I shall be preserved in God's dwelling and set high upon a rock.

We pray for the poor and those in need, remembering especially those in our community, our state and nation. Help them to know your sustaining presence:

Hearken to my voice, O Lord, when I call; have mercy on me and answer me.

We give thanks for the work of stewardship in the year past and the year ahead, and for the many who respond with grace and generosity to Christ's work in and through this parish church. Make up all that we may lack, and shape in us the way ahead.

You speak to my heart and say, 'Seek my face.' Your face Lord, will I seek

Grant us the Spirit of prophetic action, the will to unity, the strength of commitment, and the gifts of mercy and compassion as we serve in Christ's Name. Call to our hearts, deepen our faith, go before us, and come behind us; that we might offer sound witness in our day:

Amen and Amen

Pray for St. Peter's Episcopal Church, Pittsburg, The Reverends David Jenkins and Ryan Willis, and their lay leadership.

For the Archbishop of Canterbury, Justin Welby, our Presiding Bishop, Michael Curry, for our Bishop Cathleen Bascom, for all bishops and ministers, and for all the holy people of God.

For Heartland Minster and their Shepherd, The Reverend Marc McDonald, Rector of St Andrews Episcopal Church, Emporia Kansas.

We give thanks for the faithful gathered at Trinity and Priscilla's Pet Pantry, The Family Life Center Safe House, and all outreach ministries of this church.

The Concluding Collect

Almighty and eternal God, to whom our needs are known before we ask: Help us ask only what accords with your will; and those good things which dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen

We Exchange the Peace

Minister of the Word: The peace of Christ be always with you.

People: And also with you.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Instrumental Music

Deb Harstine

All things come from Thee, O Lord.

And of Thine own have we given thee.

We Prepare the Table and Share the Gifts of God

Minister of Reserved Sacrament: God be with you.

People: **And also with you.**

Minister of Reserved Sacrament: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. *Amen.*

The Lord's Prayer

And now our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us of our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. *Amen*

The Prayer of Humble Access *The Minister of the Reserved Sacrament and People*

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us.

Amen

Minister of the Reserved Sacrament:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving. The Body of our Lord Jesus Christ keep you in everlasting life. *Amen*

Hymn "God is Love, and Where True Love is" Pg. 577

The Post-Communion Prayer

Let us pray:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ Body. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior.

Amen

Recessional

"Lord, You Give the Great Commission"

1. Lord, you give the great com - mis-sion: "Heal the sick and
 2. Lord, you call us to your ser-vice: "In my name bap-
 3. Lord, you make the com - mon ho-ly: "This my bod - y,
 4. Lord, you show us love's true mea-sure: "Fa - ther, what they
 5. Lord, you bless with words as - sur-ing: "I am with you

preach the word." Lest the church ne - glect its mis-sion,
 tize and teach." That the world may trust your promise,
 this my blood." Let us all, for earth's true glo-ry,
 do, for - give." Yet we hoard as pri - vate trea-sure
 to the end." Faith and hope and love re - stor-ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

to your pur-pose with re - newed in - teg - ri - ty.
 fer - vor, draw us clos - er in com - mun - i - ty.
 world a - round us share your chil - dren's lib - er - ty.
 mer - cy lead us to a just so - ci - e - ty.
 cares that claim us, hold in mind e - ter - ni - ty.

Grace and Dismissal

Minister of the Reserved Sacrament: Life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind and go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Deb Harstine

Ministers This Service

David Reynolds, *Minister of the Reserved Sacrament*

Carol Turner, *Minister of the Word*

Lorraine Huntoon, *Lector*

Annette Gurney, *Counter & Usher*

Deb Harstine, *Organist*

Micah Miller, *Videographer*

Brenda Kobel, *Hospitality*

Altar Guild: Lois Balance, *Chairperson Emeritus*, Glenda Giro,

Kathleen Mabry

