

Trinity Episcopal Church
400 W. Ash
P.O. Box 507
El Dorado, Kansas



Sunday, May 12, 2024
Seventh Sunday of Easter
The Holy Eucharist Rite II
10:00 AM

Website: trinityeldorado.org
Facebook.com/TrinityEpiscopalElDorado

Whoever and wherever you find yourself on your faith journey, you are welcome here.

We invite you to join us for the Word and Sacraments that are God's gifts. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty nor earned. It is radical, transformative, and universal. As such, we seek to mirror God's healing love by making this a safe place for skeptics, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered away, new believers and those who never left. As a diverse community we have discovered in God a unity greater than our differences. We have come to know that our variety reflects the divine completeness of God. Engaging God is a lifelong process. Wherever you find yourself on your faith journey, God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.



Prelude

Deb Harstine

Welcome

Annette Gurney

All Stand as able.

Let us pray...Almighty God, give us such a vision of your purpose and such assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord. *Amen*

Processional

“All Hail the Power of Jesus’ Name”

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Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria in Excelsis

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Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Lord be with you.

And also with you.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*

The Lessons

Please be seated.

First Reading

Acts 1:15-17, 21-26

A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So, one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So, they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 1

Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, * and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.

It is not so with the wicked; * they are like chaff which the wind blows away.

Therefore, the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, * but the way of the wicked is doomed.

Epistle Reading

1 John 5:9-13

A reading from the First Letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

Thanks be to God.

All Stand as able.

Seq.

“Come, We That Love the Lord”

Pg. 392, 1 & 2

The Gospel

John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

Praise to you, Lord Christ.

Seq.

"Come, We That Love the Lord"

Pg. 392, 3 & 4

Please be seated.

The Sermon

The Reverend Les Jackson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*

The Prayers of the People

In the days after the Ascension, Peter and all the disciples began to understand that you had entrusted them with the ministry of the Gospel, and that your Spirit would lead as they gave themselves in service. So, make us rise to our calling, shaping the course of the Gospel in this present time:

Happy are those who take delight in the law of the Lord.

As Matthias was chosen to take his place in the ministry and apostleship of the Church, so help us respond faithfully amidst the happenstance, changes and chances of our lives:

We meditate on God's Law day and night.

In Christ's high priestly prayer, he petitioned that all who loved him would be one as he and the Father were one. So, move among us to bind us more to one another, remembering all Christians throughout the world:

Happy are those who take delight in the law of the Lord.

Make us to seek diligently after truth and insight, making full use of reason, inquiry, science, and all of the resources of intellect known to humankind, that we may be sanctified in truth:

We meditate on God's Law day and night.

Assist those who are sick, bereaved or in any kind of trouble, remembering especially those for whom we now pray (*the people may offer their petitions*). Restore them again, and reveal your bright future:

Happy are those who take delight in the law of the Lord.

We are to be in the world, yet not defined by the world in which we live, sanctified for good works, made complete through Christ's indwelling joy, and pressing forward in anticipation of all that you will accomplish for those who love you. Fix in us this hope, and deepen our confidence through Christ Jesus:

We meditate on God's Law day and night.

Pray for the Episcopal Church of the Ascension, Neodesha, and their lay leadership.

For the Archbishop of Canterbury, Justin Welby, our Presiding Bishop Michael Curry, for our Bishop Cathleen Bascom, for Father Les, Deacon Pastor Diane and her new ministry, and all bishops and ministers, and for all the holy people of God.

For Heartland Minster and their Shepherd, The Reverend Richard Osborne, Interim at St. Matthew's Episcopal Church, Newton, Kansas.

We give thanks for the faithful gathered at Trinity and Priscilla's Pet Pantry, The Family Life Center Safe House, and all outreach ministries of this church.

Concluding Collect

O God of mercy, we have your promise that we are loved. Hear our prayers for all the world, hungering for your love, the love of your Son without end. *Amen*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Sentence

God has sent his Word and his joy in Jesus Christ our Lord. May we be sanctified, through faith, to receive him and to make him known.

Instrumental Music

Deb Harstine

All things come from Thee, O Lord.

And of Thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through your Son Jesus Christ, you have made your Church one body, even as he is one with you; and you have given us the ministry of your word, the ministry of truth, that we might proclaim your glory to the world and bring others into joy of your everlasting kingdom.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

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Holy, holy, holy, Lord, God of power and might, Holy, holy, holy, Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Stand or kneel as able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

Amen +++

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia.

The Invitation

This is the banquet of the Lamb. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is Christ's will that those who want him should meet him here.

Hymn

"For The Bread Which You Have Broken"

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The Post-Communion Prayer

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*

The Blessing

The God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, The Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

Recessional

“Crown Him with Many Crowns”

Pg. 494

The Dismissal

Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia!

Postlude

Deb Harstine

Ministers This Service

The Rev. Les Jackson

Annette Gurney, *Lector*

David Reynolds *Acolyte*

Carol Turner, *Usher*

Iris Schlabach, *Counter*

Deb Harstine, *Organist*

Cherilyn Chiaro, *Flautist*

Annette Gurney, *Hospitality*

Glenda Giro & Kathleen Mabry, *Altar Guild*

Please join us for coffee and fellowship following the service.