

Trinity Episcopal Church  
400 W. Ash  
P.O. Box 507  
El Dorado, Kansas



Sunday, April 13, 2025  
The Sunday of the Passion:  
Palm Sunday  
The Holy Eucharist Rite II  
10:00am

[Facebook.com/TrinityEpiscopalElDorado](https://www.facebook.com/TrinityEpiscopalElDorado)  
[Trinityeldorado.org](http://Trinityeldorado.org)

## The Liturgy of the Palms

*Weather permitting, those who are able, gather at the Labyrinth to bless and distribute palms.*

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, so that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality through Jesus Christ our Lord. *Amen*

### The Gospel

Luke 19:28-40

### The Holy Gospel of Our Lord Jesus Christ According to Luke.

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen*

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

*Palms are dispersed to the congregation.*

Let us go forth in peace.

**In the name of Christ. Amen**

The Processional Psalm

Psalm 118:1-2, 9-29

Give thanks to the Lord, for he is good; his mercy endures forever. Let Israel now proclaim, "His mercy endures forever." Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. "This is the gate of the Lord; he who is righteous may enter." I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. Hosannah, Lord, hosannah! Lord, send us now success. Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord. God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar. "You are my God, and I will thank you; you are my God, and I will exalt you." Give thanks to the Lord, for he is good; his mercy endures forever.

Let us Pray: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*All enter the nave*

Entrance Hymn

"All Glory, Laud, and Honor"

Pg. 154

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

Bless the Lord who forgives all our sins.

**God's mercy endures forever.**

Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

## We Proclaim and Respond to the Word of God

### The Lessons

*All be seated*

#### The Old Testament Reading

Isaiah 50:4-8

#### A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

The Word of the Lord.

**Thanks be to God.**

#### The Psalm

Psalm 31:9-16

Have mercy on me, O Lord, for I am in trouble; \* my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; \* my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \* when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; \* I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; \* they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. \* I have said, "You are my God.

My times are in your hand; \* rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, \* and in your loving-kindness save me."

## The Epistle Reading

Philippians 2:5-11

### A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

Seq.

“What Wondrous Love is This”

Pg. 439

## The Gospel

Luke 23:1-49

### The Passion of Our Lord Jesus Christ According to Luke.

Narrator: The assembly rose as a body and brought Jesus before Pilate. They begin to accuse Jesus saying,

**Congregation: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying he is the Messiah, a king.**

Narrator: Then Pilate asked Jesus,

Pilate: Are you the king of the Jews?

Narrator: Jesus answered,

Jesus: You say so.

Narrator: Then Pilate said to the chief priest and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

**Congregation: He stirs up the people by teaching throughout all Judea from Galilee, where he began, even to this place.**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad. He had wanted to see him for a long time, having heard about him and hoping to see him perform some sign. They questioned him at some length, but Jesus did not answer. The chief priest and the scribes stood by vehemently accusing him. Even Herod, with his soldiers, treated Jesus with contempt and mocked him. He put an elegant robe on Jesus and sent him back to Pilate. That same day, Herod and Pilate became friends; before this, they had been enemies. Pilate then called together the chief priest, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; And here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then the elders all shouted out together,

**Congregation: Away with this fellow! Release Barabbas!**

Narrator: Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; But they kept shouting,

**Congregation: Crucify, crucify him!**

Narrator: A third time Pilate said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But the elders kept urgently demanding with loud shouts that Jesus should be crucified; their voices prevailed so Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they made him carry the cross behind Jesus. A great number of people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children, for the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed," Then they will begin to say to the mountains, "fall on us"; and to the hills, "Cover us." If they do this when the wood is green, what will happen when it is dry?

Narrator: Two others who were criminals, were led away to be put to death with Jesus.

*All Stand*

Narrator: When they came to the place that is called the skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; For they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; But the leaders scoffed at him, saying

**Congregation: he saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator: The soldiers also mocked him, coming up and offering him sour wine and saying,

Soldier: If you are the king of the Jews, save yourself!

Narrator: An inscription over Jesus read, "This is the king of the Jews." One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we have been condemned justly for getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator: Then he said,

Criminal 2: Jesus, remember me when you come into your Kingdom.

Narrator: Jesus replied,

Jesus: I tell you; you will be with me in Paradise today.

Narrator: It was about noon, and darkness came over the land until 3 in the afternoon, when the sun's light failed. The temple curtain was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last.

*Silence*

Narrator: When the centurion saw what had happened, he praised God and said,

Centurion: Certainly, this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. All Jesus' acquaintances, including the woman who had followed him from Galilee, stood at a distance, watching these things.

*All be seated*

Instrumental Music

Deb Harstine

The Sermon

The Reverend Les Jackson

## The Prayers of the People

Like the followers of Jesus before us, we often fail to recognize his claim on our lives. Let us bow together and offer him our loyalty and our prayers.

### **Lord in your mercy, hear our prayer.**

Open our hearts to see you as you draw near to us daily. Give us eyes that see your truth and hands that open to you in welcome. Give us the will to live this week with you in your journey from triumphant king to crucified Messiah. Help us carve out time to worship fully this Holy Week.

### **Lord in your mercy, hear our prayer.**

Send the imperative of love to the leadership of all nations so that we might move forward in finding lasting peace.

### **Lord in your mercy, hear our prayer.**

Make us living banners of welcome to those who fear rejection and those who experience disconnection from you and your faith community. Draw those who need you into the circle of a supportive and welcoming community.

### **Lord in your mercy, hear our prayer.**

Give us hands that reach out to the poor and the suffering with food, clothing, shelter, and companionship. Give us your heart that we might walk in the way of love.

### **Lord in your mercy, hear our prayer.**

Heal the body, mind, and spirit of those who suffer from illness and despair. Bring hope and wellness to all your people. *(Prayers added silently or spoken aloud)*

### **Lord in your mercy, hear our prayer.**

Gather the dying to you and relieve those who grieve. Keep us mindful of the promise that we might abide with you now and in the world to come.

### **Lord in your mercy, hear our prayer.**

Pray for St. Mark's Episcopal Church, Blue Rapids, the Reverend Greg Doll, and their lay leadership.

For the appointment of the next Archbishop of Canterbury, our Presiding Bishop Sean Rowe, our Bishop Cathleen Bascom, Father Les, Deacon Pastor Diane, all bishops and ministers, and all God's holy people.

For Heartland Minster and their Shepherd, The Reverend Richard Osborne, Interim at St. Matthew's Episcopal Church, Newton, Kansas.

We give thanks for the opportunity to gather as a community of skeptics, seekers, and believers and to support through outreach the Family Life Center Safehouse, RISE Meals for the Homeless, Priscilla's Pet Pantry, and all outreach ministries of Trinity.

## The Concluding Collect

God of love and God of suffering, send your spirit to us now that we might companion with you in the way that leads us to the cross. Unite us with one another in your Son, Christ our Lord. *Amen*



## The Peace

The peace of the Lord be always with you.  
**And also with you.**

## Announcements

## Offertory Sentence

Let the same mind that was in Christ be in you. And, at the Name of Jesus, let every knee bow and every tongue confess that Jesus Christ is Lord.

## Instrumental Music

Deb Harstine

All things come from Thee, O Lord.  
**And of Thine own have we given thee.**

## The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father God, Father of our Lord Jesus Christ.

For the love of the world, your beloved Son gave himself for our sake. He was betrayed, arrested, beaten and crucified. Yet, even in his final hours, he refused to hate and chose instead the love and forgiveness that saves our souls.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-130

**Holy, holy, holy, Lord, God of power and might, Holy, holy, holy, Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." \*\*\*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." \*\*\*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen* \*\*\*

### The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

### The Breaking of the Bread

Christ our Passover is sacrificed for us;

**Therefore, let us keep the feast.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

"There is a Green Hill Far Away"

Pg. 167, vs. 1, 2 & 5

## The Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*

## The Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen*

## Recessional

“When I Survey the Wondrous Cross”

Pg. 474

## The Dismissal

Let us bless the Lord.  
Thanks be to God.

## Postlude

Deb Harstine

## Ministers This Service

The Rev. Les Jackson

David Reynolds, *Acolyte*

Deb Harstine, *Organist*

Micah Miller & Joshua Dennison, *Videographer*

Cindy Badwey & Shawna Hein, *Hospitality*

Glenda Giro, Kathleen Mabry, *Altar Guild*

*Readers of the Passion of our Lord:* Greg Anderson, Jacob Dennison, Joshua Dennison,

Annette Gurney, David Reynolds, and Carol Turner


Annette Gurney, *Lector & Counter*

Tomi Jensen, *Usher*

Cherilyn Chiaro, *Flautist*

\* No Alleluias or Sanctus Bells during the Penitential Season of Lent.

\*\*\* asterisks represent three loud knocks reminding us that Jesus stands at the door waiting to be invited in.



# HOLY WEEK WORSHIP SCHEDULE

*Palm Sunday Community Sing*  
Today at 3:00pm

First Church of the Nazarene, 202 N. Taylor

*Chrism Mass*

Tuesday, April 15 | 10:00am

St Thomas the Apostle Church  
12251 Antioch Rd.  
Overland Park, Kansas

*Maundy Thursday*

Foot Washing & Striping of the Altar

Thursday, April 17 | 6:00pm

*Community Good Friday Service*

Friday, April 18 | 12 noon

*"Thank God For The Cross"*

First Christian Church  
300 W Central, El Dorado

*Good Friday Liturgy: A Solemn Spoken Service*

Friday, April 18 | 6:00pm

*Sunday of the Resurrection: Easter Day*

Sunday, April 20

Easter Brunch | 9:00-9:45am

Eucharist Rite II | 10:00am