

Trinity Episcopal Church
400 W. Ash
P.O. Box 507
El Dorado, Kansas



Thursday, April 17, 2025
Maundy Thursday

Holy Eucharist Rite II & Stripping of the Altar
Worship at 6:00pm

The clergy enters in silence.

All stand as able

Opening Acclamation

Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us approach the throne of grace with confidence that we may receive mercy and find grace to help us in our time of need. *Hebrews 4:14, 16*

The Confession

Kneeling or standing as able.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all your goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Trisagion

Holy God, Holy and Mighty, Holy Immortal One, **Have mercy upon me.**

Holy God, Holy and Mighty, Holy Immortal One, **Have mercy upon me.**

Holy God, Holy and Mighty, Holy Immortal One, **Have mercy upon me.**

The Collect of the Day

Hear our cry, O God.

And listen to our prayer.

Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

We Proclaim and Respond to the Word of God

The Lessons

All may sit

Old Testament

Exodus 12:1-4, 11-14

A reading from Exodus.

The LORD said to Moses and Aaron in Egypt: This month shall mark the beginning of months and the first month of the year for you. Tell the congregation of Israel that on the tenth of this month, they are to take a lamb for each family and a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night and strike down every firstborn in Egypt, both human beings and animals; on all the gods of Egypt, I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations, you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Psalm 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord * for all the good things he has done for me?

I will lift up the cup of salvation * and call upon the Name of the Lord.

I will fulfill my vows to the Lord * in the presence of all his people.

Precious in the sight of the Lord * is the death of his servants.

O Lord, I am your servant; * I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving * and call upon the Name of the Lord.

I will fulfill my vows to the Lord * in the presence of all his people,

In the courts of the Lord's house, * in the midst of you, O Jerusalem.

The Epistle Reading

1 Corinthians 11:23-26

For I received from the Lord what I also handed to you, that the Lord Jesus took a loaf of bread on the night when he was betrayed, and when he gave thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way, he took the cup after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

All stand as able

Seq.

"You Laid Aside Your Rightful Reputation"

Wonder, Love and Praise # 734

1. You laid a - side your right - ful rep - u - ta - tion
2. You touched the lep - er, ate with those re - ject - ed,
3. Help us to fol - low, Je - sus, where you lead us
4. Draw us to you and with your love trans - form us:

and gave no heed to what the world might say;
re - ceived the wor - ship of a wo - man's tears:
to love, to serve, our own lives lay - ing down;
the love we've seen, the love we've touched and known;

served as a slave and laid a - side your gar - ments
You shed the pride that keeps us from the free - dom
to walk your way of hum - ble, cost - ly ser - vice,
en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
to love our neigh - bor, lay - ing down our fears.
a cross its end, a ring of thorns its crown.
to love, to serve, to fol - low you a lone.

The Gospel

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now, before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper, Jesus, knowing that the Father had given all things into His hands and that He had come from God and was going to God, got up from the table, removed His outer robe, and tied a towel around Himself. Then, he poured water into a basin, washed the disciples' feet, and wiped them with the towel around him. He came to Simon Peter, who said, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not only my feet but also my hands and head!" Jesus told him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason, he said, "Not all of you are clean."

After he had washed their feet, put on his robe, and returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So, if I, your Lord and Teacher, have washed your feet, you should also wash one another's feet, for I have set an example for you to follow, just as I have done for you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

The Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will do so immediately. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews, so now, I say to you, 'Where I am going, you cannot come.' I give you a new commandment that you love one another. Just as I have loved you, you also should love one another. By this, everyone will know that you are my disciples if you have love for one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

All may sit

Instrumental Music

Deb Harstine

The Homily

The Reverend Les Jackson

The Foot Washing

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ to come forward so that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

All stand as able

Hymn

“God is Love, And Where True Love is”

Pg. 577 vs. 3

The Prayers of The People

Hear us, O God, as you have promised and respond as may be best for us as we lift our voices in prayer saying,

Lord in your mercy, hear our prayer.

May our gathered faith community be a sacrament to the world, showing forth your love for the world, strengthened by the Holy Spirit and led by the teachings and examples of our Lord, Jesus Christ.

Lord in your mercy, hear our prayer.

May your creation be healed of the damage we have done, and may we advocate new and better sustainable and life-giving ways of living.

Lord in your mercy, hear our prayer.

May your people gathered here be mindful of Christ's love and inspired by his example to embrace his way and be your agents of love in a hurting world.

Lord in your mercy, hear our prayer.

May all who know sickness and pain know your healing presence in their lives and be made whole and at peace.

Lord in your mercy, hear our prayer.

May the dead be remade through your eternal love and rise again in your new age.

Lord in your mercy, hear our prayer.

The Concluding Collect

Through Christ, you have gifted us with all we need for the abundant life you have offered. Remember your love for us and lead us ever deeper into a relationship with you and one another through Christ, we pray, who with you and the Holy Spirit are one God, eternal and almighty. *Amen*

The Peace

The peace of the Lord be always with you.

And also with you.

All may sit

Announcements

Offertory Sentence

Walk in love, as Christ loved and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Instrumental Music

Deb Harstine

All stand as able

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins, He was lifted high upon the cross, that He might draw the whole world to Himself; and by His suffering and death, He became the source of eternal salvation for all who put their trust in Him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

S-130

Holy, holy, holy, Lord, God of power and might, Holy, holy, holy, Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Stand or kneel as able

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen*

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen*

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

The Invitation

This is the banquet of the Lamb. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is Christ's will that those who want him should meet him here.

Hymn

“Stay with Me”

Taizé Chant

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line in the treble clef and a bass line in the bass clef. The lyrics are: "Stay with me, re - main here with me, watch and No - ho pū, no - ho mai me ia'u, ki - a'i a pray pu - le, watch kiai and a pray. pule." The melody is simple and contemplative, with a final cadence in the second system.

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

Hymn

“Go to Dark Gethsemane”

p. 171

During this hymn the reserved sacrament of bread and wine are removed to the garden and altar of repose.

Stripping and Washing of the Altar

All may be seated

**The stripping of altar hangings, linens, candles, and ornamentation reminds us of the disrespect and indignity suffered by Jesus at the hands of those charged to carry out his execution. Those soldiers stripped him of his clothes, nailed him to the cross, and then cast lots for his clothing.*

**Finally, the clergy wash the altar with a mixture of wine and water, reminding us of the blood and water flowing from Jesus' side.*

The Psalm

Psalm 22

They divide my garments among them; they cast lots for my clothing.

My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest. Yet you are the Holy One, * enthroned upon the praises of Israel.

Our forefathers put their trust in you; * they trusted, and you delivered them.

They cried out to you and were delivered; * they trusted in you and were not put to shame.

But as for me, I am a worm and no man, * scorned by all and despised by the people.

All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him; * let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, * and there is none to help.

Many young bulls encircle me; * strong bulls of Bashan surround me.

They open wide their jaws at me, * like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax.

My mouth is dried out like a pot-herd; my tongue sticks to the roof of my mouth;
* and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; * they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord; * you are my strength; hasten to help me.

Save me from the sword. * my life from the power of the dog.

Save me from the lion's mouth, * my wrenched body from the horns of the wild bulls.

I will declare your Name to my brethren * in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them.

My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.

The poor will eat and be satisfied and those who seek the Lord shall praise him:

* "May your heart live forever!"

All the ends of the earth shall remember and turn to the Lord, * and all the families of the nations shall bow before him.

For kingship belongs to the Lord; * he rules over the nations.

To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; * they shall be known as the Lord's forever.

They shall come and make known to a people yet unborn * the saving deeds that he has done.

They divide my garments among them; they cast lots for my clothing.

After stripping and washing the altar, all leave in silence.

Ministers for This Service

The Rev. Les Jackson

Annette Gurney, *Lector*

David Reynolds, *Acolyte*

Carol Turner, *Usher*

Deb Harstine, *Organist*

Cherilyn Chiaro, *Flautist*

Micah Miller & Joshua Dennison, *Videographers*

Holy Week Schedule

Good Friday Community Service

Friday, April 18

12 noon

First Christian Church

300 W. Central, El Dorado

Good Friday Liturgy: A Solemn Spoken Service

Friday, April 18

6:00pm

Trinity Episcopal

Sunday of the Resurrection: Easter Day

Sunday, April 20

Easter Brunch

9:00-9:45am

Eucharist Rite II

10:00am