

Trinity Episcopal Church
400 W. Ash
P.O. Box 507
El Dorado, Kansas



Sunday, September 14, 2025
The Fourteenth Sunday after Pentecost (Proper 19)
The Holy Eucharist Rite II
10:00 AM

Website: TrinityEldorado.org
Facebook.com/TrinityEpiscopalEldorado

Whoever and wherever you find yourself on your faith journey, you are welcome here.

We invite you to join us for the Word and Sacraments, which are God's gifts. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty nor earned. It is radical, transformative, and universal. As such, we seek to mirror God's healing love by making this a safe place for skeptics, seekers, those whom the church has wounded, those who have never darkened its doors, those who have wandered away, new believers, and those who never left. As a diverse community in God, we have discovered a unity more significant than our differences. We have come to know that our variety reflects the divine completeness of God. Engaging God is a lifelong process. Wherever you find yourself on your faith journey, God invites you to keep traveling. The Spirit of God drew you here in some subtle or profound way. Our hearts are open to God and to you.



Prelude

Deb Harstine

Welcome

Cindy Badwey

All stand as able

Let us pray. Almighty God, by your grace alone we are accepted and called to your service; strengthen us by your Holy Spirit and empower our calling; through Jesus Christ our Lord. **Amen**

Processional

“Creator of The Earth and Skies”

Pg. 148

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God’s kingdom, now and forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria in Excelsis

S-280

Glory to God in the highest, and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you, we give you thanks
we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

The Lord be with you. **And also with you.**

Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

The Lessons

All be seated

Old Testament

Jeremiah 4:1 1-12, 22-28

A reading from the book of Jeremiah.

At that time, it will be said to these people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse – a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked at the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked at the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds in the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus, says the Lord: The whole land shall be desolated; yet I will not make a complete end. Because of this, the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented, nor will I turn back.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 14

The fool has said in his heart, “There is no God.” * All are corrupt and commit abominable acts; there is none who does any good.

The Lord looks down from heaven upon us all, * to see if there is any who is wise, if there is one who seeks after God.

Everyone has proved faithless; all alike have turned bad; * there is none who does good; no, not one.

Have they no knowledge, all those evildoers * who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear, * because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, * but the Lord is their refuge.

Oh, that Israel’s deliverance would come out of Zion! * When the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

The Epistle

1 Timothy 1:12-17

A reading from the First Letter of Paul to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason, I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

All stand as able

Seq.

“What Wondrous Love is This”

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The Gospel

Luke 15:1-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So, he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he finds it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it?”

When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

Praise to you, Lord Christ.

All be seated

Instrumental Music

Deb Harstine

The Sermon

The Reverend Les Jackson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake, he was crucified under Pontius Pilate; he suffered death and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. *Amen*

The Prayers of the People

Patient and gracious Lord, enter our hearts and move our desires to your glory as we say,

Lord, in your mercy, hear our prayer.

May our faith community always be a place of refuge and renewal, a place for the healing of lost and wounded souls.

Lord, in your mercy, hear our prayer.

Remind us that following Christ's example is freedom from fear, anxiety, and hate, and embolden us in our civic lives so that we might build a nation of peace, justice, and mercy.

Lord, in your mercy, hear our prayer.

You created us so that we might be your partners in sustaining the abundance of creation. Grant us wisdom and a sense of urgency in addressing our environmental and climate challenges.

Lord, in your mercy, hear our prayer.

Strengthen our parish, embolden us to share your glory in every part of our lives that the good news of Christ might be known to all who know us.

Lord, in your mercy, hear our prayer.

Bring healing and strength to all who suffer and let us be healers and comforters to those in need.

Lord, in your mercy, hear our prayer.

Embrace the dying, usher them into eternal care, and grant us an entrance into your light and love on our last day.

Lord, in your mercy, hear our prayer.

Pray for St. John's Episcopal Church, Abilene, the Reverend Shawn Sherraden, and their lay leadership.

For the appointment of the next Archbishop of Canterbury, our Presiding Bishop, Sean Rowe, our Bishop Cathleen Bascom, Father Les, and Deacon Pastor Diane, all bishops and ministers, and all God's holy people.

Pray for the search process and election of the next Bishop of the Diocese of Kansas.

We give thanks for the opportunity to gather as a community of skeptics, seekers, and believers and to support the Family Life Center Safehouse, RISE Meals for the Homeless, Priscilla's Pet Pantry, and all Trinity outreach ministries through our efforts.

The Concluding Collect

You have worked from the beginning to urge us onto the path of abundant life, continue to guide us on the way, and welcome us back whenever we stray. Through Christ our Lord, who with you and the Holy Spirit lives and reigns, forever and always. *Amen*

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*

The Absolution

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

The peace of the Lord be always with you. **And also with you.**

Announcements

Offertory Sentence

This saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners.

The Doxology

“Praise to God”

Pg. 380

**Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For through your Son Jesus Christ, your grace and love overflow to us. Through him, we who were lost have been found and welcomed into the presence of your heavenly feast.

Therefore, we rejoice with the angels and with all those in heaven, as we sing this hymn to proclaim the glory of your name:

Sanctus

S-130

Holy, holy, holy, Lord, God of power and might, Holy, holy, holy, Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel as able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

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After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

Amen +++

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us

Therefore, let us keep the feast. Alleluia.

The Invitation

This is the banquet of the Lamb. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is Christ's will that those who want him should meet him here.

These are the gifts of God for the People of God.

Receive them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

"There is a Wideness in God's Mercy"

Pg. 470

The Post-Communion Prayer

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.
Amen

*A Franciscan Benediction

May God bless us with discomfort at easy answers, half-truths, and superficial relationships so he may live deep within our hearts.

May God bless us with anger at injustice, oppression, and exploitation of people so that we may work for justice, freedom, and peace.

May God bless us with tears to shed for those who suffer pain, rejection, hunger, and war so that we may reach out our hand to comfort them and turn their pain into joy.

May God bless us with enough foolishness to believe that we can make a difference in the world and do what others claim cannot be done to bring justice and kindness to all our children and the poor.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

Recessional

“Savior, Like a Shepherd Lead Us”

Pg. 708

The Dismissal

Life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Deb Harstine

Ministers of This Service

The Rev. Les Jackson, *Celebrant*

Jacob Dennison, *Acolyte*

Iris Schlabach, *Counter*

Cindy Badwey & Shawna Hein, *Hospitality*

Cindy Badwey & Becky White, *Altar Guild*

Micah Miller, Joshua & Jacob Dennison, *Videographers*

Cindy Badwey, *Lector*

Carol Turner, *Usher*

Deb Harstine, *Organist*

Cherilyn Chiaro, *Flautist*

Please join us for coffee and fellowship following the service.

* A Franciscan Benediction

Sister Ruth Fox, Order of Saint Benedict (OSB)

Sacred Heart Monastery, North Dakota