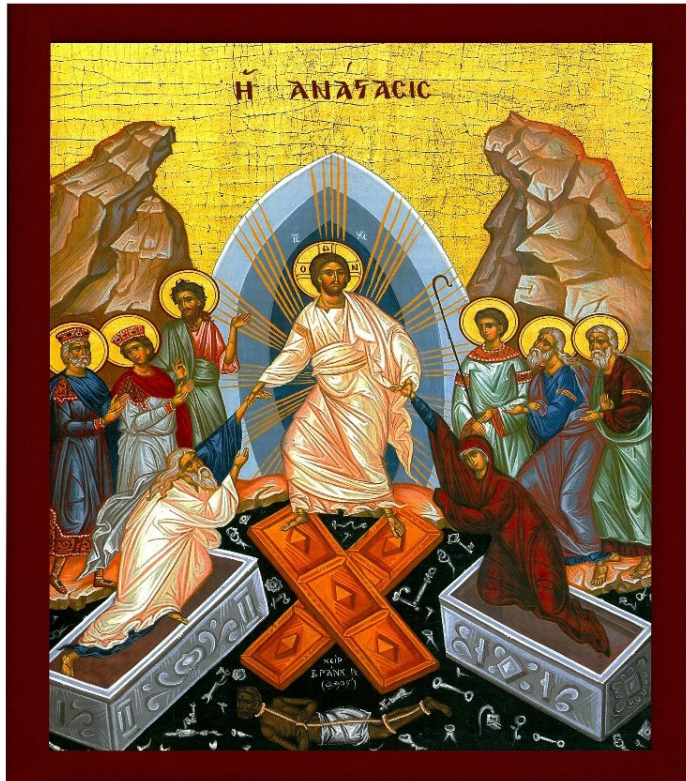


Trinity Episcopal Church
400 W. Ash
P.O. Box
Eldorado, Kansas



Sunday, April 19, 2026
Third Sunday of Easter
The Holy Eucharist Rite II
10:00 AM

TrinityEldorado.org
Facebook.com/TrinityEpiscopalEldorado

*Whoever and wherever you find yourself on your faith journey,
you are welcome here.*

We invite you to join us for the Word and Sacraments, which are God's gifts. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty nor earned. It is radical, transformative, and universal. As such, we seek to mirror God's healing love by making this a safe place for skeptics, seekers, those whom the church has wounded, those who have never darkened its doors, those who have wandered away, new believers, and those who never left. As a diverse community in God, we have discovered a unity more significant than our differences. We have come to know that our variety reflects God's divine completeness. Engaging God is a lifelong process. Wherever you find yourself on your faith journey, God invites you to keep traveling. The Spirit of God drew you here in some subtle or profound way. Our hearts are open to God and to you.



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Prelude

Deb Harstine

Welcome

Joshua Dennison

Call to Prayer

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All stand as able.

Let us pray.

*Holy One beyond all names, Eternal Wellspring; may love rise again in us today, with food for every table, shelter for every family, and reverence for every life. Forgive us our failings in love, and free us from all falseness that the light of our souls may shine and the strength of our spirits endure for earth and all its people this day, tonight, and forever. *Amen*

Processional

“He is Risen, He is Risen”

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Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may behold him in all his redeeming work, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

Amen

All be seated

We Proclaim and Respond to the Word of God

The Lessons

First Reading

Acts 2:14a, 36-41

A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 116: 1-3, 10-17

I love the Lord, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow.

Then I called upon the Name of the Lord: * “O Lord, I pray you, save my life.”

How shall I repay the Lord * for all the good things he has done for me?

I will lift up the cup of salvation * and call upon the Name of the Lord.

I will fulfill my vows to the Lord * in the presence of all his people.

Precious in the sight of the Lord * is the death of his servants.

O Lord, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving * and call upon the Name of the Lord.

I will fulfill my vows to the Lord * in the presence of all his people,

In the courts of the Lord’s house, * in the midst of you, O Jerusalem. Hallelujah!

Epistle Reading

1 Peter 1:17-23

A reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth, so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

All stand as able

Seq.

"In The Garden"



1. I come to the gar - den a - lone while the dew is
2. He speaks, and the sound of his voice is so sweet the
3. I'd stay in the gar - den with him though the night a -



still on the ros - es, and the voice I hear fall - ing on my ear,
birds hush their sing - ing, and the mel - o - dy that he gave to me
round me be fall - ing, but he bids me go; thru the voice of woe



the Son of God dis - clos - es.
with - in my heart is ring - ing. And he walks with me, and he
his voice to me is call - ing.



talks with me, and he tells me I am his own; and the



joy we share as we tar - ry there, none oth - er has ev - er known.



The Gospel

John 24:13-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now on that same day, two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?"

They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then, beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour, they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

Instrumental Music

Deb Harstine

All be seated

The Sermon

The Reverend Les Jackson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*

The Prayers of the People

Kneeling or Standing as able

God of constant love, be with us now in our uncertainty; hear and respond to our prayers as we say;

Lord, in your mercy, hear our prayer.

Grant creativity and persistence to those assembled in Christ's Name and mission, and to their leaders, as they grapple with new ways to be community and find new avenues and audiences for their message of hope.

Lord, in your mercy, hear our prayer.

Strengthen the commitment of leaders in our nation, and around the world, to make decisions that prioritize the well-being and sustenance of human life and Wellness.

Lord, in your mercy, hear our prayer.

Help us to be beacons of hope and agents of love to our neighbors and colleagues.

Lord, in your mercy, hear our prayer.

Strengthen our resolve to advance policies that align with your vision for our communal life and our stewardship of the natural world.

Lord, in your mercy, hear our prayer.

Mend what is broken in our lives and in the world, heal what is sick, make whole what is fractured, bring peace where there is fear or acrimony; make our world whole.

Lord, in your mercy, hear our prayer.

Embrace those who are dying with love, granting them growth in your knowledge and affection. Care for those who are grieving, and welcome us, in our turn, into your promise of new life through Christ.

Lord, in your mercy, hear our prayer.

Pray for St. James' Episcopal Church, Wichita, the Audrey Miskelley, Interim Rector, Clergy, and lay leadership.

For the Archbishop of Canterbury, The Right Reverend and Honorable Dame Sarah Mullaly, our Presiding Bishop, Sean Rowe, Father Les, all bishops and ministers, and all God's holy people.

Pray for South-Central Kansas Minster, the Reverend Kitty Shield, Minster Shepherd, St. Jude, Wellington; St. Andrew's, Derby; Trinity, Arkansas City; Epiphany, Sedan; Grace, Winfield; and their clergy and people.

Pray for the search process and election of the next Bishop of the Diocese of Kansas.

We give thanks for the opportunity to gather as a community of skeptics, seekers, and believers and to support the Family Life Center Safehouse, RISE Meals for the Homeless, Priscilla's Pet Pantry, and all outreach ministries of Trinity through our outreach efforts.

The Concluding Collect

Your love for us is a magnificent gift, unearned and undeserved. Lead us to grow in our appreciation and help us to reflect that love into the world around us that we might work hand in hand in building the Kingdom of God all around us with Christ, who with you and the Holy Spirit, lives and reigns, one God, now and always. *Amen*

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday Blessing

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace; and strengthen their trust in your goodness all the days of their life, through Jesus Christ our Lord. *Amen*

Offertory Sentence

Call upon the name of the Lord and fulfill your vows in the presence of all God's people. Bring your offerings of thanksgiving and come into God's court.

Instrumental Music

Deb Harstine

The Doxology

"Praise to God"

Pg. 380

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above ye heavenly host: praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For your Son, Jesus, makes himself known to us in the breaking of the bread. He opens our eyes to faith and makes our hearts burn with his presence, that we might behold him in all his redeeming works.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

S-130

Holy, holy, holy, Lord, God of power and might, Holy, holy, holy, Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel as able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper, he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen* +++

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us

Therefore, let us keep the feast. Alleluia.

The Invitation

This is the banquet of the Lamb. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is Christ's will that those who want him should meet him here.

These are the gifts of God for the People of God.

Receive them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive from God's Banquet table all the benefits, grace upon grace, of our Lord Jesus Christ's life, death, and resurrection.

Hymn

"Shepherd of Souls, Refresh and Bless"

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The Post-Communion Prayer

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*

*A Franciscan Benediction

May God bless us with discomfort at easy answers, half-truths, and superficial relationships so we may live deep within your heart.

May God bless us with anger at injustice, oppression, and exploitation of people so that we may work for justice, freedom, and peace.

May God bless us with tears to shed for those who suffer pain, rejection, hunger, and war so that we may reach out your hand to comfort them and turn their pain into joy.

May God bless us with enough foolishness to believe that we can make a difference in the world and do what others claim cannot be done to bring justice and kindness to all our children and the poor.

The Blessing

The God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

The Dismissal

Life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, Alleluia!

Postlude

Deb Harstine

Ministers This Service

The Rev. Les Jackson, *Celebrant & Preacher*

Joshua Dennison, *Lector*

Glenda Giro, *Usher*

Deb Harstine, *Organist*

Kathleen Mabry & Tomi Jensen, *Hospitality*

Glenda Giro & Channing Rogers, *Altar Guild*

Micah Miller, Joshua Dennison, Jacob Dennison, *Videographers*

Chris Robrahn, *Acolyte*

Iris Schlabach, *Counter*

Cherilyn Chiaro, *Flautist*

Please join us for coffee following the service.

*A Franciscan Benediction

Sister Ruth Fox, Order of Saint Benedict (OSB)

Sacred Heart Monastery, North Dakota

*Celtic Version of The Lord's Prayer

John Philip Newell