

Trinity Episcopal Church  
400 W. Ash  
P.O. Box 507  
El Dorado, Kansas



Sunday, June 14, 2026  
The Third Sunday after Pentecost (Proper 6)  
The Holy Eucharist Rite II

[Facebook.com/TrinityEpiscopalElDorado](https://www.facebook.com/TrinityEpiscopalElDorado)  
Website: [TrinityElDorado.org](http://TrinityElDorado.org)

## Whoever and wherever you find yourself on your faith journey, you are welcome here.

We invite you to join us for the Word and Sacraments, which are God's gifts. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty nor earned. It is radical, transformative, and universal. As such, we seek to mirror God's healing love by making this a safe place for skeptics, seekers, those whom the church has wounded, those who have never darkened its doors, those who have wandered away, new believers, and those who never left.

As a diverse community in God, we have discovered a unity more significant than our differences. We have come to know that our variety reflects the divine completeness of God. Engaging God is a lifelong process. Wherever you find yourself on your faith journey, God invites you to keep traveling. The Spirit of God drew you here in some subtle or profound way. Our hearts are open to God and to you.



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Prelude

Deb Harstine

Welcome

Angie Pugh

Call To Prayer

+++

*All stand as able*

Let us pray; O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us when we draw near to you, from the coldness of heart and the wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and truth; through Jesus Christ our Lord. *Amen*

Processional

“God of Abraham Praise”

Pg. 401

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God’s kingdom, now and forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria in Excelsis

S-280

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God, and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen***

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray; Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

## The Lessons

*The people sit*

### Old Testament

Genesis 18:1-15 & 21:1-7

### A Reading from Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant."

So, they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife, Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him.

Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So, Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham,

“Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

The Word of the Lord.

**Thanks be to God.**

## The Psalm

Psalm 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication, \* because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord \* for all the good things he has done for me?

I will lift up the cup of salvation \* and call upon the Name of the Lord.

I will fulfill my vows to the Lord \* in the presence of all his people.

Precious in the sight of the Lord \* is the death of his servants.

O Lord, I am your servant; \* I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \* and call upon the Name of the Lord.

I will fulfill my vows to the Lord \* in the presence of all his people,

In the courts of the Lord’s house, \* in the midst of you, O Jerusalem. Hallelujah!

## Epistles Reading

Romans 5:1-8

### A Reading from The Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person, someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

**Thanks be to God.**

*All stand as able*

Seq.

“O Love of God, How Strong and True”

Pg. 455

## The Gospel

Matthew 9:35-10:8-23

The Holy Gospel of our Lord Jesus Christ according to Luke

**Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew;

James, son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James, son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speaks, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Instrumental Music**

**Deb Harstine**

*The people sit*

### The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made or us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake, he was crucified under Pontius Pilate, he suffered death, and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen***

### The Prayers of the People

*Knelling or Standing as able*

Holy God, you send us into the world as bearers of your word of peace. Open the hearts of those who receive us, that we might enter into relationships, friendships, and joy with all whom we encounter.

**Lord, in your mercy, hear our prayer**

We pray for this nation and our government that each person in authority will search for the words of wisdom and guidance that will lead this nation and all people into safety, health, and justice.

**Lord, in your mercy, hear our prayer.**

We pray for the conditions of all people and nations, that the word revealed to the world will bring abundant life to all people. You pray for relief for the persecuted, the starving, the diseased, the imprisoned, and those who are poor.

**Lord, in your mercy, hear our prayer.**

We pray for the needs of our community, for reconciliation and recognition of the dignity of every person, for continuing awareness and effective action against the injustice of this world, and for those who have dedicated their lives to the well-being of their neighbors.

**Lord, in your mercy, hear our prayer.**

We pray for healing for all who suffer in any way, that they may know wholeness and peace.

**Lord, in your mercy, hear our prayer.**

We pray for the dying and for their entry into the light of your Kingdom, and an awareness that our griefs are not our burden alone.

**Lord, in your mercy, hear our prayer.**

Pray for St. Paul's Episcopal Church, Marysville, the Reverend Greg Doll, and their lay leadership.

For the Archbishop of Canterbury, The Right Reverend and Honorable Dame Sarah Mullaly, our Presiding Bishop, Sean Rowe, Father Les, all bishops and ministers, and all God's holy people.

Pray for South-Central Kansas Minster, the Reverend Kitty Shield, Minster Shepherd, St. Jude, Wellington; St. Andrew's Derby; Trinity, Ark City; Epiphany, Sedan; Grace, Winfield; and their clergy and people.

Pray for the search process and election of the next Bishop of the Diocese of Kansas.

We give thanks for the opportunity to gather as a community of skeptics, seekers, and believers and to support the Family Life Center Safehouse, RISE Meals for the Homeless, Priscilla's Pet Pantry, and all outreach ministries of Trinity through our outreach efforts.

Finally, Lord, we pray for your peace to settle on us and remain with us throughout our trials and triumphs. Send us out and give us the courage and the will to live the life you call us toward. Help us to shed our need for preparation and instead inspire us to work boldly to further your Kingdom. Bless us on this day and always in your name and in the name of your son and Holy Spirit. *Amen*

### Confession of Sin

Let confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen***

### The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

### The Peace

The peace of the Lord be always with you.  
**And also with you.**

### Announcements

### Birthday Blessing

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen*

## Offertory Sentence

We have peace with God through our Lord Jesus Christ. And this is the love of God:  
That while we were still sinners Christ died for us.

## Instrumental Music

Deb Harstine

All things come from Thee, O Lord.  
**And of Thine own have we given thee.**

## The Great Thanksgiving

Eucharistic Prayer D

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God,  
living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your  
blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding  
the glory of your presence, they offer you unceasing praise. Joining with them, and  
giving voice to every creature under heaven, we acclaim you, and glorify your Name, as  
we sing;

## Sanctus

S-130

**Holy, holy, holy, Lord, God of power and might. Holy, holy, holy, Lord,  
God of power and might, heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel as able.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you; we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN* +++

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

**Therefore, let us keep the feast. Alleluia.**

## The Invitation

These are the gifts of God for the People of God. Receive them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive from God's Banquet table all the benefits, grace upon grace, of our Lord Jesus Christ's life, death, and resurrection.*

Hymn

"My God, Thy Table Now is Spread"

Pg. 321

## The Post-Communion Prayer

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*

## The Blessing

\*Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the faint-hearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And now the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen*

Recessional

"Come, Labor On"

Pg. 541

## The Dismissal

Life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

**Thanks be to God.**

# "Go Now in Love and Peace"

ALTO

Go now in love, go now in peace;

serve the Lord in all you do. Fol - low the way of the

Lord 'til we meet a - gain. May God's

love guide and pro - tect you, — sur - round you in

all you do; may peace be with - in you 'til we

meet a - gain.

Go now in love, go now in peace; serve the Lord in

all you do. Fol - low the way of the Lord. Go in

love, go in peace. A - men. —————

Ministers of This Service

The Rev. Les Jackson, Celebrant & Preacher

Angie Pugh, *Lector*

Jacob Dennison, *Acolyte*

Darlene Andrews, *Usher*

Cindy Badwey, *Counter*

Deb Harstine, *Organist*

Kathleen Mabry & Tomi Jensen, *Hospitality*

Cherilyn Chiaro, *Flautist*

Joshua Dennison & Jacob Dennison, *Videographer*

Cindy Badwey & Becky White, *Altar Guild*

*Join us for coffee and fellowship following the service.*