

Trinity Episcopal Church
400 W. Ash
P.O. Box 507
Eldorado, Kansas



Sunday, June 21, 2026
The Third Sunday after Pentecost (Proper 7)
The Holy Eucharist Rite II

Facebook.com/TrinityEpiscopalEldorado
Website: TrinityEldorado.org

Whoever and wherever you find yourself on your faith journey, you are welcome here.

We invite you to join us for the Word and Sacraments, which are God's gifts. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty nor earned. It is radical, transformative, and universal. As such, we seek to mirror God's healing love by making this a safe place for skeptics, seekers, those whom the church has wounded, those who have never darkened its doors, those who have wandered away, new believers, and those who never left.

As a diverse community in God, we have discovered a unity more significant than our differences. We have come to know that our variety reflects the divine completeness of God. Engaging God is a lifelong process. Wherever you find yourself on your faith journey, God invites you to keep traveling. The Spirit of God drew you here in some subtle or profound way. Our hearts are open to God and to you.



Prelude

Deb Harstine

Welcome

Bob Mossman

Call To Prayer

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All stand as able

Let us pray; O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: deliver us when we draw near to you, from the coldness of heart and the wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and truth; through Jesus Christ our Lord. *Amen*

Processional

“All Hail the Power of Jesus Name!”

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Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God’s kingdom, now and forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. *Amen*

Gloria in Excelsis

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Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God, and Father, we worship you,
we give you thanks, we praise you for your glory. Lord Jesus Christ,**

only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

have mercy on us; you are seated at the right hand of the Father;

receive our prayer. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen

The Collect of the Day

The Lord be with you. **And also with you.**

Let us pray; O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The Lessons

All be seated

Old Testament

Genesis 21:8-21

A reading from Genesis.

The child grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So, she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.”

So, Abraham rose early in the morning, took bread and a skin of water, and gave them to Hagar, putting them on her shoulder along with the child, and sent her away. And she departed and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid, for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes, and she saw a well of water. She went and filled the skin with water and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness and became an expert with the bow. He lived in the wilderness of Paran, and his mother married him off from the land of Egypt.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 86:1-10, 16-17

Bow down your ear, O Lord, and answer me, * for I am poor and in misery.

Keep watch over my life, for I am faithful; * save your servant who puts his trust in you.

Be merciful to me, O Lord, for you are my God; * I call upon you all the day long.

Gladden the soul of your servant, * for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, * and great is your love toward all who call upon you.

Give ear, O Lord, to my prayer, * and attend to the voice of my supplications.

In the time of my trouble, I will call upon you, * for you will answer me.

Among the gods there is none like you, O Lord, * nor anything like your works.

All nations you have made will come and worship you, O Lord, * and glorify your Name.

For you are great; you do wondrous things; * and you alone are God.

Turn to me and have mercy upon me; * give your strength to your servant; and save the child of your handmaid.

Show me a sign of your favor, so that those who hate me may see it and be ashamed;

* because you, O Lord, have helped me and comforted me.

Epistles Reading

Romans 6:1b-11

A Reading from The Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So, you must also consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

The Gospel

Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

The Gospel of the Lord.

Praise to you, Lord Christ.

All be seated

The Sermon

The Reverend Les Jackson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake, he was crucified under Pontius Pilate, he suffered death, and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*

The Prayers of the People

Kneeling or Standing as able

Here now our prayers most Holy God and throw open the doors of our hearts as we say,
Lord, in your mercy, hear our prayer.

Guide us into courageous witness on behalf of Christ, whose example shows us the path that leads us away from our fears and hatred and into the glorious land of love and reconciliation.

Lord, in your mercy, hear our prayer.

Grant wisdom to leaders, open their hearts that they might, with confidence and courage, make decisions that lead to mutual flourishing and true peace.

Lord, in your mercy, hear our prayer.

Open our eyes to injustice in our midst, enliven us so that we may never become numb to the suffering of our neighbors.

Lord, in your mercy, hear our prayer.

Grant us perseverance and commitment to make difficult choices and to adopt sustainable ways of life that honor your creation, provide safety for all people, and lead us toward understanding and reconciliation.

Lord, in your mercy, here our pray.

Be present and bring your healing power to all who suffer in body, mind, or spirit.

Lord, in your mercy, hear our prayer.

Welcome the dying into your loving presence and grant them growth in your love. Comfort the grieving and show us how to honor the legacy of your Saints and live into the promise granted us in Christ's death.

Lord, in your mercy, hear our prayer.

Pray for St. Paul's Episcopal Church, Manhattan, the Reverend Margaret McGhee, the Reverends Yvonne Amanor-Boadu, Charles Pearce, Deacons, and their lay leadership.

For the Archbishop of Canterbury, The Right Reverend and Honorable Dame Sarah Mullaly, our Presiding Bishop, Sean Rowe, Father Les, all bishops and ministers, and all God's holy people.

Pray for South-Central Kansas Minster, the Reverend Kitty Shield, Minster Shepherd, St. Jude, Wellington; St. Andrew's Derby; Trinity, Ark City; Epiphany, Sedan; Grace, Winfield; and their clergy and people.

Pray for the search process and election of the next Bishop of the Diocese of Kansas.

We give thanks for the opportunity to gather as a community of skeptics, seekers, and believers and to support the Family Life Center Safehouse, RISE Meals for the Homeless, Priscilla's Pet Pantry, and all outreach ministries of Trinity through our outreach efforts.

The Concluding Collect

Open our eyes and ears to see your justice unfolding in our midst, grant us wisdom and courage to be agents of your love and fulfill our hopes as may be best for us, but always to your glory. All this we ask through Jesus Christ, our only Lord and Redeemer, who lives and reigns with you and the Holy Spirit, one God now and always. *Amen*

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday Blessing

O God, our times are in your hand: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen*

Offertory Sentence

If we are baptized in Christ, then we have died with Christ; and if we have died with Christ, then we also are raised with him. So, we who are in Christ are new persons and inheritors of everlasting life.

Instrumental Music

Deb Harstine

All things come from Thee, O Lord.

And of Thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer D

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing;

Sanctus

S-130

Holy, holy, holy, Lord, God of power and might, Holy, holy, holy, Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you; we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN* +++

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us

Therefore, let us keep the feast. Alleluia.

The Invitation

These are the gifts of God for the People of God. Receive them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

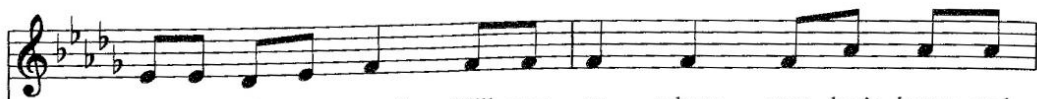
All are invited to receive from God's Banquet table all the benefits, grace upon grace, of our Lord Jesus Christ's life, death, and resurrection.

Hymn

“Will You Come and Follow Me”



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the “You” you hide if
5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final ending)



you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

The Post-Communion Prayer

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*

The Blessing

*Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the faint-hearted; support the weak; help the afflicted; honor everyone; Love and serve the Lord, rejoicing in the power of the Holy Spirit. And now the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen*

Recessional

“Christ for the World We Sing!”

Pg. 537

The Dismissal

Life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

Thanks be to God.

"Go Now in Love and Peace"

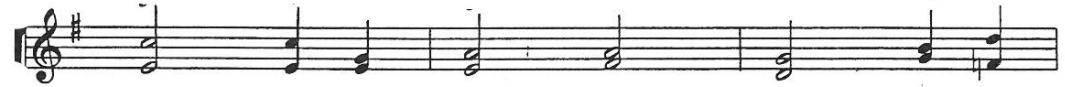


ALTO

Go now in love, go now in peace;



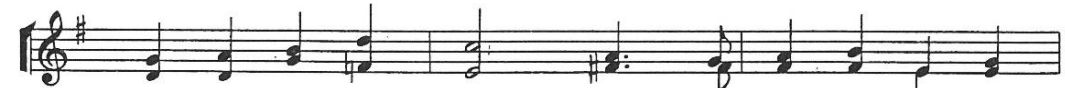
serve the Lord in all you do. Fol - low the way of the



Lord 'til we meet a - gain. May God's



love guide and pro - tect you, sur - round you in



all you do; may peace be with - in you 'til we



meet a - gain.



Go now in love, go now in peace; serve the Lord in



all you do. Fol - low the way of the Lord. Go in



love, go in peace. A - men.

Ministers of This Service

The Rev. Les Jackson, *Celebrant & Preacher*

Chris Robrahn, *Acolyte*

Erica Russell, *Counter*

Glenda Giro & Darlene Andrews, *Hospitality*

Joshua Dennison & Denise Irwin, *Videographer*

Cindy Badwey & Becky White, *Altar Guild*

Bob Mossman, *Lector*

Glenda Giro, *Usher*

Deb Harstine, *Organist*

Please join us following the service for coffee and fellowship