

Trinity Episcopal Church
400 W. Ash
P.O. Box 507
El Dorado, Kansas



Sunday, July 26, 2026
The Ninth Sunday after Pentecost (Proper 12)
The Holy Eucharist Rite II
Worship at 10am
[Facebook.com/TrinityEpiscopalElDorado](https://www.facebook.com/TrinityEpiscopalElDorado)
[Website: TrinityEldorado.org](http://TrinityEldorado.org)

Whoever and wherever you find yourself on your faith journey,
you are welcome here.

We invite you to join us for the Word and Sacraments, which are God's gifts. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty nor earned. It is radical, transformative, and universal. As such, we seek to mirror God's healing love by making this a safe place for skeptics, seekers, those whom the church has wounded, those who have never darkened its doors, those who have wandered away, new believers, and those who never left.

As a diverse community in God, we have discovered a unity more significant than our differences. We have come to know that our variety reflects the divine completeness of God. Engaging God is a lifelong process. Wherever you find yourself on your faith journey, God invites you to keep traveling. The Spirit of God drew you here in some subtle or profound way. Our hearts are open to God and to you.



Prelude

Deb Harstine

Welcome

Bob Mossman

Call To Prayer

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All stand as able

Let us pray; Gracious God, who has created each of us in Your image, we ask for Your presence among us today as we strive to make this faith community a safe place for everyone. Help us to recognize Your face in all those entrusted to our care, as well as in those with whom we work. May our ministries and fellowship be blessed encounters with You and Your people. *Amen*

Processional

“Not Here for High and Holy Things”

Pg. 9

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God’s kingdom, now and forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria in Excelsis

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Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God, and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray; O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The Lessons

All be seated

Old Testament

Genesis 29:15-28

A Reading from Genesis.

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel, so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So, Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So, Laban gathered together all the people of the place and made a feast. But in the evening, he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so and completed her week; then Laban gave him his daughter Rachel as his wife.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 105:1-11, 45b

Give thanks to the Lord and call upon his Name; * make known his deeds among the peoples.

Sing to him, sing praises to him, * and speak of all his marvelous works.

Glory in his holy Name; * let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; * continually seek his face.

Remember the marvels he has done, * his wonders and the judgments of his mouth,

O offspring of Abraham his servant, * O children of Jacob his chosen.

He is the Lord our God; * his judgments prevail in all the world.

He has always been mindful of his covenant, * the promise he made for a thousand generations:

The covenant he made with Abraham, * the oath that he swore to Isaac,

Which he established as a statute for Jacob, * an everlasting covenant for Israel,

Saying, "To you will I give the land of Canaan * to be your allotted inheritance." Hallelujah!

Epistles Reading

Romans 8:26-39

A Reading from The Letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew, he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right

hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

All stand as able

Seq.

“Seek Ye First the Kingdom of God”

Pg. 711

The Gospel

Matthew 13:31-33, 44-52

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” “The kingdom of heaven is like a treasure hidden in a field, which someone found and hid; then in his joy, he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So, it will be at the end of the age. The angels will come out and

separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Instrumental Music

Deb Harstine

All be seated

The Sermon

The Reverend Les Jackson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake, he was crucified under Pontius Pilate, he suffered death, and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*

The Prayers of the People

Kneeling or Standing as able

Holy God, be with us now as we pray for ourselves and the world, saying;

Lord, in your mercy, hear our prayer.

We pray for the body of Christ, that you would be with us everywhere we are. Strengthen us, reorient us, and send us out to be your people in the world.

Lord, in your mercy, hear our prayer.

We pray for the health, welfare, and legacy of this nation. We pray for prosperity and the needs of our brothers and sisters across our country and around the world. Embolden us to serve the common good and advocate for the needs of all people.

Lord, in your mercy, hear our prayer.

We pray for our creatures on the earth, and for the earth itself. We pray for an end to pollution and the apathy that destroys the creation that you called good.

Lord, in your mercy, hear our prayer.

We pray for this congregation, give us hearts that long for you and hands that serve others in your name.

Lord, in your mercy, hear our prayer.

We pray for those who are sick, suffering, anxious, hopeless, imprisoned, persecuted, or alone. We pray for those who are ill and for those who provide them care.

Lord, in your mercy, hear our prayer.

Be with the dying, comfort the grieving, and hold us in your heart, this day and always.

Lord, in your mercy, hear our prayer.

Pray for St. Francis of Assisi in the Pines Episcopal Church, Overland Park, the Reverends Kevin Schmidt and Sarah Shipman, and their lay leadership.

For the Archbishop of Canterbury, The Right Reverend and Honorable Dame Sarah Mullaly, our Presiding Bishop, Sean Rowe, Father Les, all bishops and ministers, and all God's holy people.

Pray for South-Central Kansas Minster, the Reverend Kitty Shield, Minster Shepherd, St. Jude, Wellington; St. Andrew's Derby; Trinity, Ark City; Epiphany, Sedan; Grace, Winfield; and their clergy and people.

Pray for the search process and election of the next Bishop of the Diocese of Kansas.

We give thanks for the opportunity to gather as a community of skeptics, seekers, and believers and to support the Family Life Center Safehouse, RISE Meals for the Homeless, Priscilla's Pet Pantry, and all outreach ministries of Trinity through our outreach efforts.

Lord, you have promised to be with us whenever we gather in your name. Be with us now. Hear and respond to our prayers. Show us the path to be faithfully your people. All this we ask in Jesus' name. *Amen*

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday Blessing

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen*

Birthdays this week: Christie Reynolds, Chris Robrahn, Thomas McKee

Offertory Sentence

God, who searches the heart, knows what is the mind of the Spirit; and the Spirit intercedes for us. If then, God is for us, who can be against us? For all things work together for good for those who love God.

Instrumental Music

Deb Harstine

All things come from Thee, O Lord.

And of Thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer D

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing;

Sanctus

S-130

Holy, holy, holy, Lord, God of power and might, Holy, holy, holy, Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the Highest.

The people stand or kneel as able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you; we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN** +++

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia.

The Invitation

These are the gifts of God for the People of God. Receive them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive from God's Banquet table all the benefits, grace upon grace, of our Lord Jesus Christ's life, death, and resurrection.

Hymn

"In The Bulb There is a Flower"

1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 tv: in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,
 fu - ture; what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

The Post-Communion Prayer

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*

The Blessing

*Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the faint-hearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And now the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen*

Recessional

“Thy Kingdom Come! On Bended Knee”

Pg. 615

The Dismissal

Life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

Thanks be to God.

Closing Hymn

"Go Now in Love and Peace"

Go now in love, go now in peace;

serve the Lord in all you do. Fol - low the way of the

Lord 'til we meet a - gain. May God's

love guide and pro - tect you, — sur - round you in

all you do; may peace be with - in you 'til we

meet a - gain.

Go now in love, go now in peace; serve the Lord in

all you do. Fol - low the way of the Lord. Go in

love, go in peace. A - men. —————

Ministers of This Service

The Rev. Les Jackson, *Celebrant & Preacher*

Chris Robrahn, *Acolyte*

Glenda Giro & Darlene Andrews, *Hospitality*

Joshua Dennison & Denise Irwin, *Videographers*

Glenda Giro & Kathleen Mabry, *Altar Guild*

Bob Mossman, *Lector*

Kathleen Mabry, *Usher*

Denise Irwin, *Counter*

Deb Harstine, *Organist*

* The City is My Monastery: A Contemporary Rule of Life, Richard Carter Page 228