Trinity Episcopal Church

400 W. Ash

P.O. Box 507

El Dorado, Kansas



Sunday, November 22, 2026

Christ the King

Last Sunday after Pentecost (Proper 29)

Chapter Installation Brotherhood of St. Andrews

The Holy Eucharist Rite II

Website: TrinityEldorado.org

Facebook.com/TrinityEpiscopalEldorado

Wherever you find yourself on your faith journey, you are welcome here.

We are glad you have joined us for God's gifts of the Word and Sacraments. We seek to mirror God's healing love by making this a safe place for skeptics, seekers, those whom the church has wounded, those who have never darkened its doors, those who have wandered away, new believers, and those who never left. It does not matter who you are, what you have done, or who you love.

As our diversity reflects the divine completeness of God, our unity is more significant than our differences. Engaging God is a lifelong process. Wherever you find yourself on your faith journey, God invites you to keep traveling.

The Spirit of God drew you here in some subtle or profound way.
Our hearts are open to God and to you.





*The City is My Monastery: A Contemporary Rule of Life, Richard Carter; pg. 228

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Prelude — Deb Harstine

Welcome — Angie Pugh

Call To Prayer — +++

All stand

Let us pray. Gracious God, who has created each of us in Your image; we ask for Your presence among us today as we strive to make this faith community a safe place for everyone. Help us to recognize Your face in all those entrusted to our care, as well as in those with whom we work. May our ministries and fellowship be blessed encounters with You and Your people. ***Amen***

Processional — "Crown Him with Many Crowns" — Pg. 494

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Gloria in Excelsis — S-280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God, and Father, we worship you,
we give you thanks, we praise you for your glory. Lord Jesus Christ,
only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

The Collect of the Day

The Lord be with you.
And also with you.

Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen***

The Lessons

All sit

Old Testament — Ezekiel 34:11-16, 20-24

A Reading from Ezekiel.

Thus says the Lord God: I myself will search for my sheep and will seek them out. As shepherds seek their flocks when they are scattered, I will seek my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and I will bring them into their own land; I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.
Thanks be to God.

The Psalm — Psalm 100

Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

Epistles — Ephesians 1:15-23

A Reading from The Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
Thanks be to God

All stand as able

Seq. — "In The Cross of Christ I Glory" — Pg. 441

The Gospel — Matthew 25:31-46

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.

Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.'

Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.'

Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.

Praise to you, Lord Christ.

Instrumental Music — Deb Harstine

All sit

The Sermon — The Reverend Les Jackson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake, he was crucified under Pontius Pilate, he suffered death and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*

Brotherhood of Saint Andrew

The Installation of a Chapter & Admission of Members

Presenter: The Brotherhood of Saint Andrew is named for Saint Andrew, who, according to Saint John's gospel, after meeting Jesus, went to find his brother Simon and said to him, "We have found the Messiah." Then Andrew took Simon to Jesus.

Emulating Andrew, the first brothers reached out to men in rooming houses, giving them Bibles and inviting them to come hear for themselves the witness of scripture to God's love through His Son, Jesus Christ. Like Andrew, they brought people to be baptized and confirmed in faith. They established missions and expanded Christ's Kingdom. The Brotherhood grew and became international.

We know there is no limit to this ministry when it extends God's love and shares Jesus Christ with the world.

Admission of Members

Presenter: I recommend that you receive these candidates, Joshua Dennison, Father Les Jackson, Bob Mossman, Dennis Mangold, and Christopher Robrahn, officially into the Brotherhood of Saint Andrew.

Inductor: The Brotherhood of Saint Andrew is a ministry to men and youth dedicated to spreading Christ's Kingdom here on earth through regular prayer, study, and service.

Brothers in unison: **The discipline of prayer is to pray daily for the spread of Christ's Kingdom, especially among men and youth, and for God's blessings upon the laborers of the Brotherhood. The discipline of study is to study the Holy Scriptures regularly and the teachings of the church, to better understand how to follow Christ and bring others into his Kingdom. The discipline of service is to make continuous efforts, day after day, to bring others nearer to Christ through his church.**

Inductor: Do you desire to become a member of the brotherhood of Saint Andrew?
I do.

Inductor: Do you acknowledge and reaffirm the promises and vows made at your baptism, pledging you to love and help your neighbor in the name of Jesus Christ until your life's end?
I do.

Inductor: Will you work faithfully to fulfill the objectives and the disciplines of the brotherhood of Saint Andrew?
I will, with God's help and the Holy Spirit's guidance.

Inductor: May Almighty God, who has given you the will to do these things, grant you the strength and power to faithfully perform the three disciplines of the Brotherhood of Saint Andrew. Lord, grant these brothers the insight to recognize the gifts for ministry you have given each, and give them the Holy Spirit's direction to accomplish your Great Commission in the daily conduct of their lives. We pray that each of you, as a brother of Andrew, may accomplish the work which God has begun in you. We ask this through your son, our Lord, Jesus Christ. ***Amen***

Inductor: I receive and admit each of you into the fellowship of the brotherhood of Saint Andrew. Each of you has committed to share all the privileges and responsibilities of brotherhood. May God grant you the grace to follow the example of Saint Andrew, whose name we bear, in bringing many to the knowledge and love of Jesus Christ our Lord.

Inductor: *(N),* in wearing this emblem symbolizing the cross of Saint Andrew, see to it that what you have promised with your lips, you perform in your daily life, to the glory of God.

Minister: Almighty God, bless these your servants who have signified their purpose to faithfully serve as members and officers of this chapter of the Brotherhood of Saint Andrew. Grant them, in their ministry, the power and courage to extend your Kingdom by their devoted service. ***Amen***

Brothers in unison: **Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your son Jesus Christ and brought his brother with him: grant us, who are called by your holy word, the grace to follow him without delay and to bring those we meet into your gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and forever.** ***Amen***

Minister: The Lord bless you and keep you; The Lord make his face shine upon you and be gracious to you. The Lord lift up his countenance upon you and give you his peace. ***Amen***

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

Offertory Sentence

Jesus Said, what you do to one another, you do also to me. Therefore, serve one another and love one another. For in doing this, you love and serve God, who is your Lord and your King.

Instrumental Music — Deb Harstine

All things come from Thee, O Lord.
And of Thine own have we given thee.

The Great Thanksgiving — Eucharistic Prayer A

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in Jesus Christ, your incarnate Word, you have given us a Lord and King to follow and obey. By his own example of love and service, we are taught to love and serve one another, and in so doing we give honor to him and to you, the God and Father of all.

Therefore, we join our voices with the heavenly choirs and with all those who claim their joyful place as subjects in your kingdom, and sing this hymn of praise:

Sanctus — S 130

Holy, holy, holy, Lord, God of power and might, Holy, holy, holy, Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." **+++**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." **+++**

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN* +++**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. ***Amen***

The Breaking of the Bread

Alleluia. Christ our Passover, is sacrificed for us.
Therefore, let us keep the feast. Alleluia.

The Invitation

This is the banquet of the Lamb. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is Christ's will that those who want him should meet him here.

These are the gifts of God for the People of God. Receive them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive from God's Banquet table all the benefits, grace upon grace, of our Lord Jesus Christ's life, death, and resurrection.

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. ***Amen***

The Blessing

*Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the faint-hearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And now the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. ***Amen***

Recessional "Jesus Calls us; O'er the Tumult" Pg. 550

The Dismissal

Life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

Thanks be to God.

Closing "Go Now in Love and Peace" *In the Pew*

Ministers of This Service

The Rev. Les Jackson, *Celebrant*
Ed Miller, *Inductor*
Gary Gee, *Presenter*
Angie Pugh, *Lector*
Cindy Badwey, *Acolyte*
Carol Turner, *Usher*
Erica Russell, *Counter*
Kelly Middleton, *Organist*
Tomi Jensen, *Hospitality*
Joshua Dennison, *Videographer*
Kathleen Mabry & Glenda Giro, *Altar Guild*

We are grateful to the Church of the Good Shepherd, Kansas City, Missouri, sponsoring parish, Ed Miller, Vice Director, Brotherhood of St. Andrew, and Gary Gee, Representative of our sponsoring Parish.